



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES

(RSA 664)

September 12, 2006 - Primary Election

I, RAYMOND S. BURTON of 338 RIVER ROAD
(print name) (street)
BATH 03740, candidate for the office of EXECUTIVE COUNCILOR
(town/city zip code)

County of GRAFTON District No. 1 for the REPUBLICAN party.

report that I have expenditures exceeding \$500 for the primary election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: August 23 ☐ September 6 ☐ September 20 ☒

Receipts:

- | | |
|--|-------------------------|
| 1) Total of all receipts in this report | 1) \$ <u>1,825.00</u> |
| 2) Total of all receipts in previous reports | 2) \$ <u>115,430.00</u> |
| 3) Total of all primary election receipts to date
(Add lines 1 and 2) | 3) \$ <u>117,255.00</u> |

Expenditures:

- | | |
|---|--------------------------|
| 4) Total expenditures in this report | 4) \$ <u>- 0 -</u> |
| 5) Total of expenditures in previous reports | 5) \$ <u>49,532.32</u> |
| 6) Total of all primary election expenditures to date | 6) \$ <u> </u> |
| 7) Balance if SURPLUS | 7) \$+ <u>67,722.68</u> |
| 8) Balance if DEFICIT | 8) \$- <u> </u> |

RECEIVED

SEP 20 2006

NEW HAMPSHIRE
SECRETARY OF STATE

Ray S. Burton
Signature of Candidate

Barbara Ashley
Signature of Fiscal Agent

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
email: elections@sos.state.nh.us

burton

Reporting Period ending September 20 2006

1825.00

Nature of Expenditure

[illegible]



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES

(RSA 664)

September 12, 2006 - Primary Election

I, RAYMOND S. BURTON of 338 RIVER RD,
(print name) (street)
BATH 03740, candidate for the office of EXECUTIVE COUNCILOR
(town/city zip code)

County of GRAFTON District No. 1 for the REPUBLICAN party.

report that I have expenditures exceeding \$500 for the primary election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: August 23 ☐ September 6 ☒ September 20 ☐

AMENDED TOTALS FOR 9/6/06
 (filed 9/20/06)

Receipts:

1) Total of all receipts in this report	1) \$ <u>2930.00 2,680.00</u>
2) Total of all receipts in previous reports	2) \$ <u>112,750.00</u>
3) Total of all primary election receipts to date (Add lines 1 and 2)	3) \$ <u>115,680.00</u>
	3. \$ <u>115,430.00</u>

Expenditures:

4) Total expenditures in this report	4) \$ <u>527.56</u>
5) Total of expenditures in previous reports	5) \$ <u>49,004.76</u>
6) Total of all primary election expenditures to date	6) \$ <u>49,532.32</u>
7) Balance if SURPLUS	\$ <u>65,897.68</u> 7) \$+ <u>66,147.68</u>
8) Balance if DEFICIT	8) \$- <u> </u>

Raymond S. Burton
 Signature of Candidate

Barbara Ashley
 Signature of Fiscal Agent

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 - Fax: 603-271-6316 - <http://www.sos.nh.gov>
 email: elections@sos.state.nh.us